### JANUARY-FEBRUARY 2021 TEVET-SHEVAT-ADAR 5781

Volume 14 • Number 1

# Inside This Issue ...

### Sentencing of the Synagogue Vandal.

The Rockville man charged with spraying anti-Semitic words and images on the front exterior last March received his prison sentence in Circuit Court, and Rabbi Marc Israel was invited to share a victim impact statement before the judge issued her ruling. Read about the sentence and excerpts from the rabbi's statement on **Pages 8 and 9**.

### Welcoming Our Newbies.

*Tikvat Israel Bulletin* shares some biographical details and photos of five family units who joined the membership ranks over the past 18 months. Some are new to TI and others are returning to our congregation after a hiatus of several years. **Page 10** 

### Who is That Masked Couple?

Our synagogue played host in November to one of the few indoor Jewish wedding ceremonies in the region since the start of the pandemic. All 30 participants wore masks and received hand sanitizers upon entry. Read about the planners' precautions and view the happy couple on their unusual day of nuptials. **Page 11** 

### Playing by Our Rules.

A committee of the synagogue's board of directors labored long and hard to produce a new employee handbook governing various facets of work life for Tikvat Israel's current and future staff. Read an overview of what it covers on **Page 3**.



Jerome Price, shown inside a school classroom in Montgomery County, will lead members of our congregation through chapters of African American history during a seven-session course orchestrated by Rabbi Marc Israel. Read more about Price, an award-winning teacher, and the weekly series, which begins on Jan. 18, on pages 5 and 13.

### WEEKLY RELIGIOUS SERVICES

Monday	8:00 a.m.	7:30 p.m.
Tuesday	8:00 a.m.	7:30 p.m.
Wednesday	7 8:00 a.m.	7:30 p.m.

Thursday 8:00 a.m. 7:30 p.m.

Friday 8:00 a.m.

Kabbalat Shabbat

RECONSTRUCTION TIN

6:00 p.m.

Shabbat 10:00 a.m.

Sunday 9:00 a.m. 7:30 p.m.

Note: As long as the synagogue is closed during the public health crisis, digital davening will be via Zoom weekdays and Sundays with *Havdalah* on Saturday evening (see *B'kesher* for varying start times). Shabbat morning services will be livestreamed.

### CANDLELIGHTING TIMES

January 1	4:39 p.m.
January 8	4:45 p.m.
January 15	4:52 p.m.
January 22	5:00 p.m.
January 29	5:08 p.m.
February 5	5:17 p.m.
February 12	5:25 p.m.

- February 19 5:33 p.m.
- February 26 5:40 p.m.

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# **Celebrate Purim Together Remotely**

Join us as we complete a full cycle of the year on Zoom. Not even COVID-19 can prevent us from having a *freilach Purim*!

Celebrate *Purim* 5781 on Thursday evening, Feb. 25 and Friday, Feb. 26 (on Zoom, of course!)

Plan now so you can put together a smashing costume.



Mark your calendars with these basic details, with more information to follow.

### Thursday, Feb. 25

6:30 p.m. - Family Celebration and *Purim* Puppet Production. Rachel and Shaina Lipsy are putting together a Zoom-friendly version of our popular show. Cantor Helzner and Rabbi Israel will participate with songs and stories.

7:30 p.m. - *Maariv* and full *Megillah* reading. Cantor Rochelle Helzner will lead singing. Who knows, we may even have a great *shpiel!* (You'll have to join us to find out.) Afterward, let's *shmooze* with wine, schnapps and/or a cocktail.

### Friday, Feb. 26

7 a.m. - Shacharit with Megillah reading.

### **Fun Fact**

Because Jerusalem is an ancient walled city, its residents celebrate an extra day of *Purim*, known as *Shushan Purim*. However, when *Shabbat* and *Shushan Purim* coincide (as they do this year), *Shushan Purim* gets pushed to Sunday, making this fun-filled celebration into a three-day *chag*! (Not to worry, whenever this happens, Passover starts on a Saturday night, meaning *Shabbat* will go directly into the two-day *Yom Tov* of *Pesach*, creating our own three-day *chag*, whereas Israelis miss out on that third day.) You can decide who gets the better end of that deal and, depending on what you decide, it is never too late to make *aliyah*.

# **Shul Shorts**

### Kabbalat Shabbat with Guitar

A "KS with Guitar" service will be led by Cantor Rochelle Helzner on Friday, Jan. 8, at 6 p.m. on Zoom. Enjoy an uplifting introduction to *Shabbat* with spirited melodies. The next musical *Kabbalat* service will be March 12.

### **Borrowed Books**

If you have need for a *siddur* for use with TI's livestreamed *Shabbat* and daily *minya-nim*, please contact the shul office to make arrangements for a scheduled pickup.

If you still possess a copy of the High Holidays prayer book belonging to the synagogue, please make arrangements for its return.

### Synagogue Sports Sidelined

The public health regulations prohibiting group activities locally means that Tikvat Israel's basketball and softball players have no organized activity this winter and spring. The synagogue sports leagues that operate in Montgomery County have taken a hiatus for the foreseeable future.

# **Racial Justice Theme Commands Early Focus in 2021 Lineup**

BY SALLY KRAM, TIKVAT ISRAEL VICE PRESIDENT FOR PROGRAMMING

As 2021 arrives, Tikvat Israel will begin a six-month initiative focused on racial justice issues. Titled "*La'asot Tzedakah U'Mishpat*: To Do What Is Just and Right," the initiative will feature lectures, classes and events designed to spark a conversation among TI congregants about issues at the heart of recent protests across the country.

These programs are open to all, and will be offered virtually via Zoom.

The events included in the racial and social justice track scheduled for January and February are:

At a kickoff event at 10 a.m. on Martin Luther King Jr. Day, Monday, Jan. 18, Montgomery County Council member Will Jawando will bring greetings; Richard Montgomery High School history teacher Jerome Price will introduce his course on African American history; and a series of moderated discussions will follow. Rabbi Israel will close with a summary of what the initiative is intended to accomplish.

The six-week African American history course will be taught by Price at 8 p.m. on Wednesday nights, Jan. 20 through Feb. 24; and a lecture on sports and racial justice will be presented on the morning of "Super Bowl Sunday," Feb. 7.

If you like cultural programming, we also have you covered. Tikvat Israel is once again hosting its annual "Israel Presents" with two nights of Israeli film, Jan. 23 and 30, in partnership with the Israeli Embassy. See more details, page 4.

Finally, Tikvat Israel is offering robust *Tu B'Shevat* programming, including a nature walk on Jan. 24 and a lecture about making honey by representatives of the Maryland-based business, The Bee Folks, on Jan. 28. Check *B'kesher* for more details.

Tikvat Israel's thought-provoking and entertaining fall events established a new tradition of excellence in virtual programming. On Nov. 5, more than 50 congregants joined in a heartfelt emotional release as they discussed feelings about the presidential election. Even though the final results were not known at the time, under Rabbi Israel's expert moderation, congregants felt they could truthfully vent their feelings in a "safe space."

On Nov. 15, Tikvat Israel was entertained by prize-winning storyteller Sufian Zhemkov and his colleague Margarite. The two regaled attendees with their stories of love and life with a flavor of intrigue. We hope to bring you additional storyteller events later in the year.

On Nov. 22, about three dozen congregants participated in the first Racial Justice Book Club moderated by Rabbi Israel. The discussion of the book *How To Be An Antiracist*, by Ibram X. Kendi, was an effective rollout of many of the themes that will be considered in the social justice initiative. A second discussion took place on Dec. 20 focused on the best-selling book by Robin DiAngelo, *White Fragility: Why It's So Hard for White People to Talk About Racism*.

December opened with a bang with two programs held on Dec. 6. Maryland Delegate Anne Kaiser (District 14), a longtime member of TI, gave her annual preview of the upcoming Maryland legislative session. A record 48 screens joined for Anne's compelling presentation in which she explained the hot button topics the legislature is likely to address: COVID-19, the budget, taxes, sports betting and police reform. She also shared adorable pictures of her toddler, A.J., to the delight of all.

Later that afternoon, TI's newest group, TI Millennials, hosted its first event. Author Lauren Meyerowitz Port joined from New York City to describe her grandmother's experiences during the Holocaust, which are detailed in *Humanity in Auschwitz: Letters From My Grandmother*. The event, titled "Passing the Torch," was designed to encourage Millennials to learn how to keep the memory of the Holocaust alive even after the generation of survivors dies. More than 27 congregants and friends joined for the discussion moderated by Paul Kutner, a local researcher on Holocaust topics. The Millennials group will continue to design programming for young professionals in their 20s and 30s.

Drive-in dining continued through November and December, with a special program for those seeking to pick up Thanksgiving dinner from Moti's, and a delicious taste of China from Baltimore's favorite David Chu's.

As our virtual programming continues, we welcome ideas and energy from any TI member. If you want to contribute, contact Sally Kram at sallykram939@gmail.com.

# Board Approves New Employee Handbook

A new employee handbook governing all facets of working at Tikvat Israel was approved by the synagogue's board of directors at its November meeting.

The employee handbook outlines the duties and responsibilities of employees and TI's responsibilities to its employees. It contains the chain of command, avenues for reporting issues, rules of behavior, and protection of congregation information. It also contains information about statutes required by the State of Maryland and Montgomery County in the treatment of employees and students.

Topics addressed include general work hours, holidays observed, remote work, compensation and benefits, leave benefits, employee conduct, professionalism, respect for Jewish traditions, computer and internet access, security and privacy, harassment or abuse, performance reviews and disciplinary procedures, among an array of other aspects.

The purpose of the 14-page handbook is to let all parties involved in running our congregation clearly understand their roles. The United Synagogue of Conservative Judaism highly recommends all synagogues have a worker handbook in place to ensure smooth running of the synagogue's operations.

The Handbook Committee was chaired by Alan Apter. The following members served with him: Keith Brooks, Sally Kram, Sherrie Krauser (chief editor), Jim Perlmutter, Warren Berger, Judy Stern (editor) and Neil Kram (style/formatting editor).

# Two Nights of Israeli Film Set for Jan. 23 and 30

Tikvat Israel will again showcase some of the finest of recent Israeli cinema as part of the 2021 version of "Israel Presents: Two Nights of Israeli Film."

Like all TI programming, the '21 edition will be virtual. Congregants will be asked to pay a viewing fee and then will be given a code to screen the film at a convenient time on their home PCs, laptops and connected flat-screen TVs.

Tickets will be available for purchase at *www.tikvatisrael.org*. Pricing was not available at *Bulletin* press time so check *B'kesher* and synagogue home page for these details.

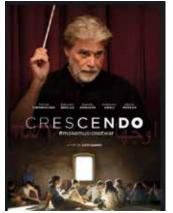
A discussion about each film will be offered via Zoom at 8 p.m. on Jan. 23 and 30. Lisa LeBourgeois, cultural affairs officer with the Israeli Embassy, will lead the online discussions, which will be accessible at no charge.

Two films have been selected for this year's viewing. They are as follows:



➤ *Mossad!* an action-comedy, parodying the feared Israeli intelligence service. In the film, the Mossad and CIA team up to save the world from the "Really Bad Guys" terrorist organization. After an American tech-billionaire is kidnapped in Israel, the Mossad rushes to save him while the CIA sends it top agent to help. The Mossad agent and the CIA agent must work together even though they clash like everything else in the Middle East. Should they fail at saving

the world, the retiring director of the Mossad will lose his chance to light a torch in the Independence Day torch-lighting ceremony. The film features wacky humor and stunts.



 $\succ$  Crescendo, a drama that tells the story of a worldfamous musical conductor who attempts to create an Israeli-Palestinian orchestra. It requires all his skill, patience and resources to overcome the discord among the players and get them to play in harmony, rising to a tense and emotional finale.

Details on how congregants

can stream the films into their living rooms will be announced in *B'kesher* and other TI communication.

# **Driving By But Keeping Us Fed**



Roz Kram, who spent years as an event caterer, is the principal coordinator of dinner pickup events in the Tikvat Israel parking lot taking place since mid-summer. She has arranged for the finest kosher eateries in the Washington and Baltimore areas to deliver pre-ordered meals to hungry congregants about every other Thursday evening. Some events have drawn more than three dozen orders. Shown are volunteers working at late fall food pickups with social distancing enforced. (*Photos by Amy Matathias*)



# PERSONAL SUPPORT HOTLINE AVAILABLE FOR AREA JEWS

The Jewish Community Support Line is available for anyone in the Washington, D.C., area who feels overwhelmed and uncertain about options for support. Call 703-J-CARING.

The support line is a partnership between the Jewish Federation of Greater Washington, Jewish Social Services Agency and a network of human service organizations.

For additional information, visit the JSSA website at *https://www.jssa.org/jcaring/*.

# Seven-Session Class on Black History Begins Jan. 18

BY JAY P. GOLDMAN, EDITOR, TIKVAT ISRAEL BULLETIN

Richard Montgomery High School teacher Jerome Price will lead a multi-week course, "Seven Chapters in African American History," for Tikvat Israel members and others in January and February.

The seven-session course, which starts on Martin Luther King Jr. Day, will examine the history and culture of the African American experience. It will begin and end with candid conversations and reflection on the recent nationwide protests with special attention to the social justice protests that took place over the summer in Rockville.

The course, which was arranged by Rabbi Marc Israel and will take place on the synagogue's Zoom videoconferencing channel, will trace the struggle for African American equality on a range of topics. Participants will hear oral presentations and analyze both primary and secondary sources to engage in meaningful dialogue as a community. People of all ages and backgrounds are encouraged to take part.



Jerome Price (left) took his high school students on field trip to the U.S. Capitol where they spent time with Rep. John Lewis (center) about a year before the legendary congressman's death.

A week-by-week outline of the series appears on page 13. Each class, except the kickoff session, starts at 8 p.m. and will run about 90 minutes. Tikvat Israel members may participate at no charge. The cost for non-members is \$54 for the series (or \$9 per class). The opening session at 10 a.m. on Monday, Jan. 18, is free with all ensuing sessions at 8 p.m. on Wednesdays.

Register at *https://tikvatisrael.org/black-history* or call the Tikvat Israel office at 301-762-7338.

Price is a teacher of Advanced Placement U.S., Honors U.S. and African American history at Richard Montgomery, where he serves as faculty adviser of the Jaguars Scholars Leadership Program, an award-winning organization to build leadership capacity of African American and Latino students.

He was awarded the Milton Wolf Prize in teaching from Centropa, a Jewish historical institute based

in Vienna, Austria. Price was honored for building a lesson plan around the history of humanitarian aid in Sarajevo, where the Jewish community aid society opened its synagogue to its neighbors — Muslims, Serbs, Croats during the Bosnian war in the 1990s.

After graduating from Denison University in 2012, Price joined Teach for America in Washington, D.C. He earned a master's degree in education at George Mason University. He taught at a middle school before moving up to Richard Montgomery.

# How This History Course at TI Came to Be

Jerome Price, the high school teacher who will lead the African American history course at Tikvat Israel in January and February, granted an exclusive online interview to the editor of the *Tikvat Israel Bulletin*, Jay P. Goldman.

The following Q&A has been edited for clarity and length.

**Q.** How did you and Rabbi Israel manage to get linked up on this unusual initiative?

**Price:** Rabbi Israel reached out to me following the Rockville protests last summer. During this period of racial reckoning, he was interested in sharing diverse stories with his congregation.

Lauren Payne, Nora Elsayed and Alexis Crawley, the organizers and leaders of the Rockville protest, are all former students of mine. These three young ladies shared their experience with the Tikvat Israel Congregation earlier this year. Rabbi Israel thought it would be a wonderful opportunity for me, their teacher, to present a series of lessons that spoke to the African American experience in a creative, thoughtful and informative way. I am honored to lead this wonderful opportunity.

**Q.** You've been a high school and middle school teacher in Montgomery County for a half dozen years. Have you conducted such a seminar for adults previously?

**Price:** I have taught many middle and high school students about the history of African Americans. I am proud to say that this will be the first time I am teaching this history and leading conversations about race with adults.

**Q.** Do you address some of these topics in your classes at Richard Montgomery, presumably in somewhat less detail?

**Price:** Every topic listed in this seven-session series is covered in the African American history course I designed and teach at Richard Montgomery High School. It is impossible to teach everything about the history of African Americans in seven sessions. So I pulled together a combination of the lessons my students really enjoyed that span a range of topics and time periods. I think this provides great perspective for students of all ages and lends itself well to the rich conversations we will have as a community of learners.

**Q.** How much more challenging is your high school teaching in virtual mode during this pandemic compared to what you experienced prior to last March?

**Price:** My passion and energy for teaching history has not really changed since March. What has changed dramatically is how instruction is delivered. I tend to have and exude a great deal of energy when teaching history. I think it's the most important subject there is! Understanding the past is golden. We can all learn from it.

Still, technology does have its drawbacks. As a teacher, you have to be very intentional about building a strong classroom community. It can be difficult to read students and understand how the pandemic has impacted their families and individual lives when you are not afforded those daily organic encounters in the hallways between periods.

I still have hope that we will get through this period. I tell my students all the time that they are living through a chapter in history.

# PRESIDENT'S CORNER Learning About Racial Justice

BY WARREN BERGER, TIKVAT ISRAEL CO-PRESIDENT



At Tikvat Israel, our Social Action program has many components. As we heard during Ellen and Sherman Eisner's video message during the High Holidays, we have long supported Shepherd's Table. We also support immigrant families, Manna Food Center, Jewish residents of a nursing home and an elementary school (via Linkages for

Learning), to name just a few causes.

Often, we have adopted a major cause encouraged by our rabbi. During Rabbi Howard Gorin's tenure, one cause he cared about was the environment. Many of us participated in the Weed Warrior Program to remove invasive non-native species (such as certain varieties of wisteria) from Rock Creek Park. This year, Rabbi Marc Israel is challenging us to learn more about racial equity and social justice.

The rabbi delivered a powerful *Yom Kippur* sermon titled "Why 'Black Lives Matter' Matters." His admission that he has "benefited from systems of racial bias without doing enough to try and end it" was powerfully self-reflective and a call to action for all of us. He persuaded many of us that the movement (even though we may not agree with the BLM organization) that has grown out of recent violence against Blacks deserves and needs our support.

As Rabbi Israel taught in his *d'var Torah* on *Parashat Vayishlach*, we can learn from a meeting between Jacob and Esau when they were both adults with large extended families. Both looked beyond their earlier patterns and saw their now-old brother in a different light. We need to make the effort to go beyond our limited vision

and see the world differently. Speaking from personal experience, I know I am trying to better see and recognize instances of racial injustice that I didn't recognize before.

I also appreciate the nudge that our Racial Justice book series has given me to read books I never considered previously. From *How to Be an Antiracist* by Ibram X. Kendi, I learned that even if I don't hold racist ideas or commit racist acts, I need to better recognize racist structures and policies in our society and be an "anti-racist" by actively working to improve the systems that are unfair to many people.

Although I have only started reading the next book, *White Fragility: Why It's So Hard for White People to Talk About Racism* by Robin DiAngelo, I am starting to understand why white people – myself included – feel defensive when discussing white privilege and racism as a system. I strongly encourage everyone to read the books in this series with an open mind.

The rabbi has arranged for Jerome Price, a Black history teacher at Richard Montgomery High School, to offer a seven-part course in African American history for our congregation beginning in mid-January. I hope that you all consider taking these opportunities to learn about topics that are new to many of us. (See details on pages 5 and 13.)

Thank you, Rabbi Israel, for leading us along the path toward recognizing bias in ourselves and reducing racial injustice in our society. I hope that many of you will consider joining us in taking these opportunities to learn — and eventually to take action.

# **Our Favorite Symbols of Chanukah**

More than 30 congregants contributed images to a *Chanukah* project slideshow created by congregant Elyse Bernstein as a Women's Network program.

The slideshow was shared with the congregation during Chanukah.

Among the slides submitted were the following.



The Apter family showed the Chanukiyah used on the last night of Chanukah 5780



Tamah Graber shared one of the favorite Chanukiot that she created.



Cantor Helzner illustrated a creative way to send Chanukah wishes.

# RABBI'S CORNER Why Should Jews Study Black American History?

BY RABBI MARC D. ISRAEL



As a synagogue educator, deciding what to teach was always a difficult challenge. There is a limit to what children can comprehend in 5 hours a week, especially after school and on Sunday mornings. We had to consider age-appropriateness, practical skills versus inquiry-based learning, informal education versus traditional classroom learning, modern Hebrew versus prayer-

book Hebrew, etc. And what topics to cover: synagogue skills, home rituals, Jewish values, Jewish history, holidays, Holocaust, Torah and rabbinic literature, and Israel – just to name a few.

I used the following questions to guide my decisions: Was this something they need to know now? Were they likely to learn it elsewhere? Could it be taught meaningfully in the time available? Would it engage the students and inspire them to keep learning?

Limited hours of class, short attention span of students and high expectations of parents and members of the congregation made these questions particularly difficult in the Hebrew school setting. However, the questions are equally applicable in developing programs for congregational adult Jewish education.

I am excited to announce that we will offer a new Adult Education course (via Zoom) titled "Seven Chapters in African American History," taught by Jerome Price. The course will kick off on Martin Luther King Jr. Day (Monday, Jan. 18), and run for six additional sessions on Wednesday evenings through Feb. 24. (See pages 5 and 13 for more details and registration information.)

Price teaches Advanced Placement U.S. history and African American history at Richard Montgomery High School. I met him on Twitter earlier this summer and in our subsequent conversations, I was impressed by his knowledge, passion and kindness and believe he is the right teacher for this class.

Some may ask why we would offer a course in African American history when there is so much to learn about Torah and rabbinic texts, Jewish history, Hebrew and Israel. I agree they are all important. Looking at the questions I raised earlier, we can evaluate how African American history fits into our priorities.

We need to understand this history now. A visit to the Museum of African American History a few years ago showed me how little I knew of the history of Blacks in America, despite having studied American history extensively. We need to understand this history if we want to participate and play a productive role in our nation's current conversations.

There are other places one could learn this information, but it is unlikely many of us would. And nothing like this class is being taught elsewhere in the Jewish community, as far as I know.

While it is impossible to learn a people's entire history in seven sessions, Price has developed a curriculum that focuses on seven units to significantly advance our knowledge of the topic. I have no doubt that both the topics and the teacher will engage us and inspire further learning. In fact, if there is enough interest, we may offer a second series in the spring.

Analytically, I think there is a strong argument for why we should teach it. But the most important reason, for me, goes beyond these individual factors.

I supported the Never Again Education Act, which was passed by Congress and signed into law last May. The Holocaust was both uniquely Jewish and extraordinarily universal in its impact. However, recent survey data indicates a woeful lack of knowledge about it, especially among Millennials and GenZ (18 to 29-yearolds). Holocaust education should be required for all American teens so that they can recognize and try to prevent similar horrors from occurring today and in the future.

Similarly, I believe everyone must study and learn from African American history if we don't want to repeat the mistakes of past generations. The rabbis teach that Creation began with one human being to emphasize our common lineage and equality – there is nothing inherently different among the races that could explain the level of inequality in today's America.

To understand why our society has deviated from God's ideal, we must understand the history of Blacks in America – and to do so without the usual filters through which many of us have learned. This class can move us one step closer toward making God's vision into our reality. Please join us.

### NEW MEMBERSHIP DIRECTORY FORTHCOMING

Work is continuing on Tikvat Israel's new membership directory, which is expected to be published and distributed to all congregants during the first quarter of 2021.

Check with directory chair Beth Smith at bethsmith20853@ gmail.com or 301-603-9470 to learn if it's too late to submit overdue information for the directory.

The deadline has passed to submit your membership data form that includes a chance to share information about children living in the same home with parents along with details about *simchas, mitzvot* and memorials. Paid advertisements will serve as an important source of non-dues revenue for the synagogue. Several commercial advertisers agreed to placements in the directory too.

The shul's first member directory since 2016 will contain the names, addresses, phone numbers and e-mail addresses of all members. It also will include important information about synagogue life, such as a calendar of Jewish holidays; *minyan* schedules; a listing of synagogue leadership; information about our religious school and early childhood programs, youth groups and committees; and whom to contact when you need help.

# The Little Sukkah on the Prairie

### BY SALLY KRAM

If there is any upside to living during a pandemic, it might be that in adjusting our routines and expectations to a new reality, we've discovered new truths and perhaps deeper meanings. I had such an experience during an unexpected trip to the Midwest with my family during *Sukkot* 2020.

My daughter Aviva turned 18 in August. Rather than going to college immediately, she decided, as had her sister before her, to take a gap year. Unlike big sister Sophia, who spent her gap year in Israel until she was recalled due to COVID-19, Aviva applied to and was admitted to AmeriCorps, a national social service program funded by the federal government. In September, she received her work assignment to report to Aurora, Colo., on Oct. 13 — smack dab in the middle of *Sukkot*.

Because of COVID-19 pandemic concerns, husband Neil and I decided to drive the 4,000-mile round trip rather than put Aviva on a plane. Without Aviva's AmeriCorps assignment, we would never have been pulling into the parking lot of Maccabee's Kosher Deli that October afternoon.

Maccabee's is located in an unassuming store front facing

out onto a small side street in Des Moines, Iowa. I had searched via Google for "kosher restaurants in Iowa" as we drove by harvested corn fields, assuming that the state that produces much of the nation's kosher meat would certainly be home



Neil and Aviva Kram at Maccabee's Kosher Deli in Des Moines, Iowa.

to at least one decent kosher delicatessen. We got lucky finding Maccabee's, which received glowing reviews online from patrons.

What the reviews did not reveal was the warm-hearted couple behind the deli counter. Rabbi Yossi and his wife Chana Jacobson were delighted to have Jews from Maryland taste their corned beef (part of a gigantic meat smorgasbord called "The Whole Megillah"). As usual, Jewish geography was at play.

The rabbi and his wife knew (or knew of) most of the Jewish families living anywhere in Iowa and spoke warmly of one — Rabbi Hershy —who, it turns out, is the head of Chabad at Penn State University where Sophia had enrolled in August. Sophia has spent many *Shabbats* with Chabad and Rabbi Hershy in recent months, exploring her Judaism under his guidance.

We were in for yet another surprise when Rebbetzin Chana led us to the small *sukkah* set up next to the restaurant to shake the *lulav* and smell the *etrog*, fulfilling the *mitzvah* of celebrating *Sukkot*. When we left Maryland it never occurred to me that I would have the opportunity to celebrate my favorite holiday in Iowa, of all places, and learn a lesson about the universality of Judaism.

As we drove away from the small outpost on the prairie, I marveled at what unexpected joy can be found in the most unlikely places.

# Vandal Sentenced for March Defacing of Synagogue

BY JAY P. GOLDMAN, EDITOR, TIKVAT ISRAEL BULLETIN

The 28-year-old Rockville man accused of vandalizing the exterior of Tikvat Israel with anti-Semitic imagery last March has pleaded guilty in Circuit Court in Rockville to a charge of damaging the property of a religious entity.

Andrew Costas, who resided a few blocks from the synagogue, was sentenced by Judge Jill Cummins to three years in prison, the state's statutory maximum on the charge, along with credit for the 218 days served in county jail before he was sentenced.

The judge also ordered \$131.07 in restitution from the defendant to the synagogue and imposed a no-contact order with Tikvat Israel.

Costas simultaneously was sentenced on an unrelated charge of arson in the second degree, manufacture of a destructive device and a hate crime committed at St. Catherine Laboure Catholic Church in Wheaton. He was sentenced to 10 years total for the various crimes with all but seven years suspended, according to Ramon Korionoff, public affairs director for the Montgomery County state's attorney's office.

Costas initially faced multiple counts in the vandalism case at the synagogue, all of them misdemeanors, Korionoff said. He pleaded guilty only to the property damage charge as part of a plea agreement reached with prosecutors.

Rabbi Marc Israel was invited to deliver a victim impact statement, which he did as part of the court's sentencing conducted via Zoom on Nov. 13. (Only the defendant, his lawyer and mother and the judge were physically present in the courtroom.) Excerpts of the rabbi's statement appear on page 9.

The hate crime committed by Costas against Tikvat Israel is considered a misdemeanor because it involved actions connected to property damage. The felony offense in Maryland applies when the hate crime targets a person.

Federal hate crime charges have not been lodged against Costas, according to Marcia Murphy, media officer for the U.S. Attorney's Office in Greenbelt, Md. Given his prosecution and prison sentence on the state charges, federal prosecution is not considered likely.

Costas was arrested April 10 and accused of spray-painting swastikas and derogatory epithets on the front exterior of TI around 1:30 a.m. on Saturday, March 28, according to Montgomery County police. Because synagogue operations had been suspended two weeks earlier owing to the coronavirus pandemic, most congregants did not see the results of the vandalism, which was largely removed a day later by TI staff and volunteers.

# Impact Statement for Sentencing of Synagogue Vandal

Editor's note: What follows are excerpts of testimony delivered in Circuit Court on Nov. 13, by Rabbi Marc Israel at the sentencing of Andrew Costas, who pleaded guilty to committing a hate crime by vandalizing the exterior of Tikvat Israel Congregation. He received a three-year sentence on the misdemeanor.

"On March 28, 2020, my Sabbath afternoon rest was disrupted by a phone call from our synagogue's executive director, Sam Freedenberg, who informed me that the building had been vandalized with anti-Semitic images and phrases.

"If that morning had been a regular (pre-COVID) Saturday morning, I would have arrived to the synagogue around 9:15 a.m. and likely would have been the first to discover these shocking and hateful images. However, the outbreak of COVID-19 had forced us to close our building and we did not yet have the capability for online Sabbath services, so none of us were there that morning. But that was a matter of luck, not planning.

"Were it not for the closures forced upon us by the virus, we had planned to celebrate the *bar mitzvah* of a young man who grew up in the community and would have been joined by friends and family from around the world. ... The attendees would have included individuals whose families narrowly escaped the Holocaust when they were children, as well as children of survivors of Hitler's death camps. There also would have been young children who would be experiencing anti-Semitism for the first time, asking their parents why someone would hate us just because we are Jewish. It is hard to measure how shocking and painful that experience would have been.

"That was the potential impact of this act, but, in fact, it is not what happened. Instead, a caring neighbor drove by, saw it and called the police, who informed our synagogue executive director,



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ludean

NO. ON GEORGIA AVE, CROSS RTE 28, GO .6 MI, RIGHT ON BATCHELLORS TO 16225 TIKVAT ISRAEL JANUARY-FEBRUARY 2021



Neighbors of Tikvat Israel posted this supportive message on the shul's front door shortly after discovering anti-Semitic imagery painted on the synagogue.

Sam Freedenberg, and then Sam called our synagogue presidents and me. ... We were able to quickly clean the building of most of the paint the next morning. We were careful to avoid publicly sharing the pictures and videos that were entered as evidence for the trial and requested that the media who covered it to do likewise.

"Because of the circumstances and our actions, very few people directly experienced this act of hatred.

"Therefore, it is hard to quantify the impact of this crime. Financially, the direct impact of the clean-up was almost negligible. Because of COVID-19, the emotional impact of witnessing the hatred was minimized. However, it also came at a time when our community, like most Americans, were already traumatized, living in fear with all of the unknown issues related to the virus and living in isolation from their friends and family. It came at a time when incidents of anti-Semitism in America have been increasing at an alarming rate. ... The fact that we couldn't gather together in person to console one another or to receive messages of support in-person from our neighbors, local churches and civic groups, added to our level of trauma. And personally, as the rabbi of the community, it diverted my attention from tending to the increased pastoral needs of our community, as we struggled with coronavirus and stay-at-home orders.

"How does one quantify this impact? Knowing that Mr. Costas committed additional crimes intended to damage religious institutions (and is alleged to have had plans for more) makes me nervous, especially since I, and many of our members, live in the same neighborhood where he grew up. At the same time, I am not aware of many examples of people who learned to stop hating and ended bigotry while serving time in prison. As a rabbi, I also believe in the power of atonement and repentance, if there were evidence that Mr. Costas is truly ready to atone and repent.

"In short, while I can describe the impact of his actions, I cannot specify the amount of damages that might indicate a sentence that would be appropriate restitution for the crime. I appreciate the Court's willingness to consider this statement as you contemplate your decision. ...

"Even as we remember the hatred of the past and are concerned about the rising number of anti-Semitic crimes in the present, we recognize that America is not Germany and these acts do not represent our society. I pray that Mr. Costas and others who would commit such acts will wake up and realize that celebrating America's diversity is, and always will be, what makes our nation great."

# **Membership Ranks Blessed With Recent Additions**

BY JAY P. GOLDMAN, EDITOR, TIKVAT ISRAEL BULLETIN

Tikvat Israel is pleased to welcome several new and returning members over the past 18 months. A rundown of these members includes details and photographs they provided to the *Bulletin*.

### Ellen and Mark Diamond



**Ellen and Mark Diamond** 

**Residence:** Kensington. We moved here to be near our daughter and family. We had lived in Pittsburgh, Pa., all our lives.

**Occupations:** retired pediatrician (Mark). Retired elementary school teacher and interior designer (Ellen).

Why join TI: We decided on the recommendations of several friends who are members, Janice and Bob Balin and Karen and Mike Cohen.

**First impressions:** Before COVID, we had a few chances to attend services and meet a few people. Mark has gotten involved in several of Rabbi Israel's classes and worked on the High Holiday Task Force. He has also read Torah several times in person and virtually. Ellen joined several Women's Network events and book club. TI seems like such a warm and caring shul.

### **Elaine Weinstein**



**Elaine Weinstein** 

**Residence:** Rockville since 1977 when our family moved here from New York.

**Occupation:** Retired early childhood educator.

Why return to TI: We joined Beth Tikva in fall '77 and signed up our girls up for the Hebrew school and the nursery school and soon made friends with families we met. For various reasons, we left sometime before the merger (in 1997) but almost all our friends remained.

**Early impressions:** I've been attending and enjoying lots of activities and have been made to feel very welcome. I've even managed to make some new friends. So I decided to rejoin and give TI my support.

### Nadgy and Shep Roey



Nadgy and Shep Roey (with grandchildren)

**Residence:** Rockville

**Occupations:** Retired human resources director and program analyst with National Library of Medicine (Nadgy). Retired senior systems analyst and statistical methodologist with Westat (Shep).

Why rejoin TI: We have been involved with TI since 1983. Shep was president of Men's Club and in charge of building and grounds. Nadgy was involved with Sisterhood and Youth Commission. Family responsibilities caused us to spend most of our time out of town and we were somewhat disenchanted with the direction of the synagogue so we left. We are very pleased with the new rabbi and regime at the synagogue and that gives us the opportunity to renew our old friendships and establish new ones while fulfilling our spiritual needs.

**Early impressions:** We are very pleased and excited to return to "our home" here. Everyone has been wonderful. We are appreciative of the effort made for the High Holidays. Even before we formally returned, TI was there for me (Nadgy) in my moment of need while I was in mourning for my mom.

### Jennifer Gendel



Jennifer Gendel (with daughter Ava)

### Bobbi Espinoza



Residence: Olney

**Occupation:** retired informational technology software professional.

Why return to TI: I came back because I like the rabbi and cantor. The members are friendly and down-to-earth. The shul has great programs.

Bobbi Espinoza

**Early impressions:** The atmosphere in the shul is warm and inviting. There is a real sense of community.

# DONORS SOUGHT FOR BLOOD DRIVE

Blood donors are needed for American Red Cross bloodmobile at Tikvat Israel from 10 a.m. to 3:30 p.m. on Wednesday, Jan. 27. Register for a particular time slot at *http://rcblood.org/2Wp1SWF*.

The Red Cross follows all health and safety protocols for donors and staffing volunteers.

Ava is 6 months old.)

**Residence:** Silver Spring

**Occupation:** Registered nurse

**Early impressions:** Amazingly active community. The people I have met have been extremely welcoming. I am looking forward to getting to know more people and participate in more events.

Why join TI: It is an active synagogue,

even with COVID-19 limitations. The

rabbi delivers good sermons, and the early childhood education is a plus. (Daughter

# Masked Nuptials in Pandemic Grace TI's Sanctuary

BY JAY P. GOLDMAN, EDITOR, TIKVAT ISRAEL BULLETIN



The "masked" ceremony at Tikvat Israel has been one of the few events to take place at the shul since mid-March.

One of the few group events to take place inside or outside Tikvat Israel since the official shutdown of building operations in mid-March was a "masked" wedding affair.

The ceremony, officiated by Rabbi Marc Israel, took place in the synagogue sanctuary on Nov. 7 and involved a grandson of longtime members Helen and Steve Raucher. Benjamin Seth Raucher married Colleen Robinson in the sanctuary. The couple live in Catonsville, Md.

Thirty persons were present for the wedding and the social hall reception that followed. According to one event organizer, everyone wore facial masks at all times except while eating or drinking.



Ben Raucher and Colleen Robinson accepted well wishes after taking their vows Nov. 7.

eating or drinking. Bridal party favors consisted of masks created for the occasion.

# Mazel Tov to...

**Melissa Cohen,** daughter of Robbi and Larry Cohen, on her new role as communications manager at Hadassah.

Allie Freedman, daughter of Jamie and Tony Freedman, on her new position as director at Banner Public Affairs.

**Rabbah Arlene Berger** for contributing a commentary on the week's *parasha*, "When Using Your Words Isn't Enough," in the Oct. 23 issue of *Washington Jewish Week*.

**Jay P. Goldman** for receiving the Friend of Scholastic Journalism Award from the Journalism Education Association. Pews in the sanctuary carried temporary markings to ensure socially distanced participation, and plastic bottles of hand sanitizer were distributed to all attendees. The Raucher family even hired a security guard to conduct temperature checks and COVID questionnaires at the building's entrance.

Because of the small number of individuals permitted on site owing COVID-19 to health-related protocols, the ceremony was broadcast via the synagogue's livestreaming equipment, and a video of the event was created to share with other family members unable to access the livestream.



Dinner tables were socially distanced during the wedding reception in the social hall.

A socially distanced reception followed the ceremony inside the social hall.

"We were thrilled to be able to host Ben and Colleen's wedding ceremony and celebration, and we want to thank everyone involved who made it a safe and enjoyable experience for all -- in the midst of a pandemic," said TI Executive Director Sam Freedenberg.

"Although the circumstances of this *simcha* were very different, there were many things that we can learn from it to help us in the future, whether we host another wedding during the pandemic and, we hope, for afterwards," he added.

Freedenberg said the event represented one of the few in-person, in-building Jewish weddings in the Washington area since mid-March.

"We're now four weeks out," Steve Raucher told the *Bulletin* in mid-December, "and *kayn ena hura*, no positive cases!"

# **Congregational Condolences**

Condolences to those Tikvat Israel members who lost loved ones in recent months (mid-October through mid-December):

Ela Pelish on the loss of her mother Renata Lidert.

Aaron Fineman on the loss of his brother Alvin Fineman.

Judy Davis on the loss of her husband Harold Davis.

Carol Krakaur on the loss her brother George Baroff.

Jeannette Eisler on the loss of her husband Ronald Eisler.

# WOMEN'S NETWORK Coming Attractions in January and February

BY ELLEN EISNER

Following our many fall activities, the Women's Network has a plethora of programs lined up for winter – all in a virtual format.

January will start with a Zoom book discussion of Jennifer Rosner's novel *The Yellow Bird Sings*, a World War II story about a mother-daughter relationship, the power of music and sacrifices made for love. The discussion, which will be led by Bobbi Gorban, takes place at 10 a.m. on Sunday, Jan. 10.

A Rosh Chodesh program, arranged for

10:30 a.m. on Sunday, Jan. 17, will feature Israel Maya, a Sephardic cantor for 30 years and a certified master hypnotherapist, who will conduct a meditation and self-reflection session.

Scheduled for February are two events. Nutritionist and congregant Debbie Amster will conduct a Zoom session on "Healthy Cooking and Eating" at 1 p.m. on Sunday, Feb. 7. Avy Ashery, co-chair of TI's Israel Affairs Committee, will deliver remarks at 11 a.m. on Sunday, Feb. 21 on "Cultural Diversity and Our Own Cultural Expressions (Beyond Bagels): What Do We Know?"

An ongoing, congregation-wide Women's Network project, organized by Shirley Waxman and Edna Breit, is encouraging congregants to submit photos of their creative endeavors in any medium that has stimulated their creative juices and helped sustain them during the pandemic. (Hint: Think beyond arts and crafts to baking, poetry, gardening, woodworking, etc.)



Rabbah Arlene Berger hosted a Rosh Chodesh session for the Women's Network on staying grounded during the pandemic.

Photos initially will be made into a slide show. The actual items hopefully will be displayed at TI sometime following the COVID-19 pandemic. (See related story, page 14.)

This past fall included many exciting programs. In mid-December, Women's Network participated in a fascinating virtual tour, led by a docent from the Jewish Museum of Maryland, of the traveling exhibit "Jews in Space: Members of the Tribe in Orbit." The show was curated by the Center for Jewish History of VI/O Institute

in New York City and the YIVO Institute.

In November, Rabbah Arlene Berger conducted a *Rosh Chodesh* session focused on ways to achieve gratitude and "groundedness" in the difficult time we're living through. Each of the 22 Zoom participants shared what she personally has been doing to stay grounded.

Also in November was a lively discussion of Mary Morris' book *Gateway to the Moon*, moderated by Susan Apter.

Watch for details about upcoming events in *B'kesher* and the weekly Women's Network newsletter prepared by Janice Balin and Amy Matathias.

Not yet a member of this network? Consider joining. Contact Balin or Brenda Brooks for more information.

# EARLY CHILDHOOD CENTER Making the Best Happen Under Pandemic Protocols

BY SHERI BROWN, ECC DIRECTOR

As the winter settles in, the ECC continues its important work, providing a safe, stimulating and responsive place for children to thrive each day.

Our COVID-19 protocols continue to be as effective as we can make them. And while they pervade everything we do, we try not to make them the center of attention for our children. We continue to celebrate the Jewish holidays, learn about Jewish values and find ways to relate to *Eretz Yisrael* in our classrooms. We gather outside on the patio for *Shabbat* Sing, even when it's cold outside!

To get the school in the mood for holiday celebrations, we came back after Thanksgiving break in pajamas. This kicked off a week of *mitzvot* and dressing up. The week's schedule looked like this:

- Monday Pajama Day: Donate breakfast items such as oatmeal or cereal.
- Tuesday Team Day: Wear a jersey and donate "teamed up" food (e.g., PB & J or pasta and sauce).
- Wednesday Favorite color: Donate canned fruit or veggie

that matches your outfit.

- Thursday SÓUPer hero day: Dress like your favorite superhero and donate a can of soup.
- Friday Dress in white for *Shabbat* and donate a white food (e.g., shelf-stable milk, potatoes or rice).

Everyone had fun and we collected boxes of food for Manna Food Center.

As 2021 begins, we are beginning to plan for 2021-22. The hope is to be able to operate in a more typical school environment. We look forward to regaining the sense of "one ECC family." This means we hope not to have to keep each class in a discrete bubble and allow for rich interactions that occur when children mix with other school friends not in their class.

The ECC is launching a marketing plan (see related story, page 13). If you or anyone you know would want to know more about the ECC, please have them contact Sheri Brown at 301-251-0455 or sheri@tikvatisrael.org.

# ECC STARTS MARKETING TO RECRUIT STUDENTS

BY BARRY LIPSY

The TI Early Childhood Center, whose enrollment has run lower than projected owing to COVID-19 pandemic fears, plans to launch an active marketing program in January to recruit more students.

The enrollment campaign is vital to the synagogue's financial health. Each student represents significant school revenue and an opportunity for the shul to gain new members.

The synagogue's board of directors approved the marketing plan, which has four key elements:

- a referral program for ECC parents to encourage their friends to enroll their children in the TI center;
- a new, more visible sign on the TI campus, plus continued use of promotional yard signs for other highly trafficked areas;
- digital marketing to make the ECC website more easily discovered by search engines, plus paid digital ads targeted to young adults in our geographic zone; and
- a donation request program to other "essential worker" organizations, with a discount offer for their staff when they enroll a child in TI's center.

# Tikvat Israel members can help this effort in two ways:

First, for the essential worker donation-discount program, if you know a senior-level administrative person in an essential worker organization (e.g., hospital or health system, a delivery company, restaurant or grocery chain), we would love for you to make an introduction to that person for us.

Second, if you live on a high-traffic street, ask about getting a yard sign to place at your home.

For information about either way to help, contact Barry Lipsy, ECC marketing committee chair, at BNLipsy@yahoo.com or 240-620-8217. Use "ECC help" in your subject line.



### SEVEN CHAPTERS IN AFRICAN AMERICAN HISTORY

### Instructor: Mr. Jerome Price

The 7-session course will examine the history and culture of the African American experience, beginning and ending with a candid conversation and reflection on the recent nationwide and local protests sparked by the deaths of Ahmaud Arbery, Breonna Taylor, and George Floyd. Participants will trace the struggle for African American equality on a range of topics, using oral presentations, analysis of both primary and secondary sources, and meaningful dialogue with one another. Participants of all ages and backgrounds are welcome and encouraged to take part.

### **COURSE OUTLINE**

Session 1: Monday, January 18, 2021 at 10:00 am (Kick-Off Session Martin Luther King Day) Topic: 2020: Where Are We? A Conversation about the nationwide and Rockville Protests

Session 2: Wednesday, January 20 Topic: Africa, The Birthplace of Humanity

Session 3: Wednesday, January 27 Topic: The History of Slavery & Reconstruction in the DMV

Session 4: Wednesday, February 3 Topic: The Birth of American Music (Blues, Jazz, & Gospel Music, Motown, and Hip Hop)

Session 5: Wednesday, February 10 Topic: The Black Freedom Struggle, 1947-1968

Session 6: Wednesday, February 17 Topic: The 13th Amendment & American Criminal Justice System

Session 7: Wednesday, February 24 Topic: 2020: What Now? Black Lives Matter & Antiracism

### SPONSORED BY TIKVAT ISRAEL CONGREGATION

Wednesday Sessions will be from 8 - 9:30 pm online via Zoom. This course is open to the public for a nominal fee of \$54. There is no charge for members of Tikvat Israel.

For more information and to register go to <u>https://tikvatisrael.org/</u> <u>africanamericanhistory</u> or call the synagogue office at (301) 762-7338.





**Jerome Price** is a teacher of Advanced Placement United States History and African American History for Montgomery County Public Schools. He founded and coordinates the Jaguars Scholars Leadership Program, which aims to build the leadership capacity of its African American and Latino student members at Richard Montgomery High School.



### **Third-Time Support**

I want to thank my friends at Tikvat Israel from the bottom of my heart for helping me through yet another loss. My mother Renata Lidert passed on Oct. 30 in Sweden, a few days after her 100th birthday.

Your letters of condolence gave me much comfort. So did your tuning in to the Zoom *shiva*. It was so comforting to see faces of my old friends! I also want to thank you for donations to Tikvat Israel in my mother's memory.

I now continue to receive from you the comfort daily as I am welcomed as a participant in Tikvat Israel Zoom services to say *kaddish*.

This is the third time Tikvat Israel has come through for me. Fifteen years ago, you helped me while I mourned my husband, Louis Pelish, and 11 years ago you were there for me again after the passing of my father, Menachem Lidert.

A few years ago, I moved to Newton, Mass., to be closer to my children, but I miss Tikvat Israel and greatly appreciate my ties to this wonderful community.

Ela Pelish

# Our Creativity Can Flourish Even in Public Health Crisis

BY SHIRLEY WAXMAN AND EDNA BREIT



Avy Ashery, who created "Shalom Bayit" to promote family love prior to the pandemic, has contributed political cartoons to TI's virtual show.

Are you bored, lonely, aimless? Are you missing companionship and social interaction?

Do you paint, sculpt, draw, quilt, crochet, knit or embroider or do you make beautiful cakes and pastries, write poetry, compose, journal, blog, sing or take photographs? What do you do to fill your creative itch?

The two of us are establishing a Tikvat Israel virtual gallery that we are titling "Creativity Flourishes in the Time of COVID." Topics can be of Judaic interest, nature, abstract, political or whatever your creativity inspires you to make. There are no confines -- just ensure it is suitable for all audiences. Use whatever medium you enjoy.

Tikvat Israel is a congregation full of artists and creative people. We want to harness these qualities and use them to inspire and entertain others.

If you would like to connect with others, consult, collaborate, use the phone, use Skype or use Zoom to create and share, please do so -- in the name of survival! Who knows what collaborations may result? We are suggesting creative endeavors to engage individuals and then encourage them to share what's been created with the congregation.

The carrot we dangle in front of you is that one day, when we are liberated to have an exhibit in person in the social hall, we will share these works together in person.



Submit your work or your idea to one of us. Include a brief description of your work along with a photograph. Contact Shirley Waxman at shirleywaxman@verizon.net or Edna Breit at dancept@aol.com.

Embroidery artwork titled "COVID-19 Embroidery Doodles #1" that Shirley Waxman created from Hungarian fabric and Turkish beads and sequins.

# Millennials Group Paints a Colorful Start

BY RACHEL FAYE LIPSY

We had a glorious late Autumn day appear just in time for the kickoff event for a new *havurah*-like group, Tikvat Israel Millennials.

Elana Moss organized a tie-dying activity for her generational cohort in the TI Millennials, and the weather cooperated to give us the perfect situation for both messy crafts and COVID pandemic safety. White masks were helpfully donated by the synagogue, and group members brought t-shirts and baby onesies to add to the tie-dye extravaganza.

Because the dye required a minimum of six hours to set, projects were unwrapped and rinsed at home, and participants shared images via the Tikvat Israel Millennials Facebook group.

We welcome all millennials at TI to join our private Facebook group. Find us at *www.facebook.com/groups/tikvatmillennials/*. After answering the screening questions (to prove you're not a bot), one of our administrators will review and admit you.

Our group is a welcoming space to chat with one another, discuss Jewish and local topics, pitch ideas and plan online and in-person COVID-19 safetycompliant events. If you're a millennial who's not on Facebook, send an email to RFLipsy@gmail.com and we'll add you to the announcements-only e-mail list so you don't miss out on activities.



her tie-dve work of art

after the TI Millennial

Group activity.

**Q:** What is the age range for Millennials at TI?

**A:** Our target age range is 24-39 years old, which is the most widely accepted definition of the millennial generation. This is not a hard and fast rule. Exceptions can be made for new college graduates, spouses, siblings and preferred age cohort.

### **Q:** Will I age out of the group?

**A:** No, our intention is to grow a millennial cohort for the long term. Depending on interest, we may eventually spin off into one or two *havurot*.

### **Q:** Do I have to be a member of TI?

**A:** No, you do not have to be a dues-paying member of TI. However, the expectation is that TI is your primary source of Jewish community. This is not intended as a TI alumni group.

### Q: What do you do?

A: Our goal is to provide online and, when safely possible, inperson events.

### Q: Who's in charge?

**A:** All of us! Anyone can propose an idea or an event to the group. We collaborate to make each event a success.

# ISRAEL AFFAIRS COMMITTEE HASBARA: Focus on Israeli Innovation

(#23 in a Series)

BY HARVEY T. KAPLAN

In recent months, I've identified a number of significant accomplishments in Israeli technology, which I'm certain our readers will find quite interesting and highly relevant. A number of Israeli organizations are involved in these developments.

We'll begin with a new lifesaving project, called "The Smart Ambulance." Magen David Adom in Israel (MDA) is working hard with other Israeli entities to combat the ongoing coronavirus pandemic by outfitting dozens of ambulances with special equipment, including camera systems and devices to monitor the vital signs of a patient being transported.

The primary benefit is to isolate the patient from EMT personnel—thereby guaranteeing the responding team's safety. In standard ambulances, these personnel need to ride alongside patients being transported to monitor vital signs. The project was reported in the November 2020 issue of *The Pulse*, a publication of American Friends of Magen David Adom.

Also in medical news: Researchers at the Technion have been busy in the battle against two degenerative diseases, Alzheimer's and Parkinson's. As the number of older Americans increases, so will the number of cases of these diseases. A major probable cause of Alzheimer's is the body's accumulation of the protein amyloid beta, which blocks and kills neurons and damages motor function. Work at the Russell Berrie Nanotechnology Institute at the Technion suggests that another protein (called "neural growth factor") can slow the progression of the disease.

However, the blood-brain barrier filters its transfer from the bloodstream to the brain. Associate Professor Ester Segal (Technion Faculty of Biotechnology and Food Engineering) and colleagues at Bar-Ilan University have developed a nanoscale silicon chip which is tiny enough to carry the neural growth factor through the blood-brain barrier. For more about delivery-by-chip and other advances in combatting Parkinson's, see *Technion USA*, July 2020—a publication of the American Technion Society.

Another significant development comes from Hadassah (discussed briefly on the cover page of its Fall 2020 issue of *Yesterday, Today & Tomorrow*). I believe we'll be hearing more about this finding in 2021. It has been learned that about 30 percent of COVID-19 patients are afflicted by a deadly blood-clotting complication of the disease, causing lethal blockages in the lungs, kidneys, heart and brain. The mechanism that causes the clots has been identified through the work of Dr. Abd Al-Roof Higazi, head of Hadassah Medical Organization's Department of Clinical Biochemistry and Division of Laboratories.

A peptide called alpha-defensin speeds up the creation of blood clots and prevents their disintegration. Dr. Higazi and his laboratory are testing new anti-coagulants to reduce alpha-defensin levels and clots. They are using colchicine (an oral medication currently used for gout and other issues) in mice, and are waiting for approval to commence human trials. Dr. Higazi's hope is that the results will reduce blood clots substantially and, therefore, reduce the numbers of patients requiring respirators. He is hopeful that "we can give the drug to those with mild symptoms to prevent the development of blood clots."

I recommend a short, very impressive video clip that demonstrates current Israeli technological ingenuity in combatting COVID-19. It was shared by another member of our congregation: *https://www.youtube.com/watch?v=MkpO5CIk6i8*.

In other areas, a number of Israeli technologies are fighting the threat of drones at airports and other key locations. It is worth noting that not all such threats are malicious. According to Sarig Lev, business development



ELTA Systems Drone Guard on the job

manager for drones and anti-drone solutions at ELTA Systems, "You have uneducated hobbyist operators who just don't know all the regulations about drones ... [But also] there are malicious operators who intend to cause harm."

Before the COVID-19 pandemic started grounding planes, back in February 2020 the airport in Madrid had to close for two days due to drone activity. Over the past couple of years, drones have caused the temporary closure of two large London airports, and others in Newark, Singapore, Dublin, and Dubai (UAE). Effective technologies to combat these unmanned aerial vehicles are considered in "hot demand."

About four years ago, ELTA began developing Drone Guard, and hundreds of systems have been sold. It has both civilian and military applications, and the technology is continually being improved. According to Lev, "The drone business is like smartphones—there are always new models and new threats, and we must adapt.... The variety of drones and the easy accessibility is increasing all around the world." Drone Guard is designed to track all varieties of drones without interfering with the radar systems of airports.

Additional drone defense is being provided by Rafael Systems (also maker of the Iron Dome). For details, see *https://www.israel21c. org/the-israeli-technologies-fighting-the-drone-threat-at-airports/*.



Rafael Systems' Drone Dome, for use in congested civilian/military airspaces to protect against hostile drones





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\*Product availability varies by store

# Jews in Orbit

More than 30 congregants participated in a guided tour of the "Jews in Space" exhibit at the Jewish Museum of Maryland in Baltimore on Dec. 13.

Tour stops included exhibits spotlighting Jewish astronauts and Jewish artists, writers, comedians and thinkers, both religious and secular. Visitor Services Coordinator Talia Makowsky led the Zoom-based, hour-long tour.

The museum is open to in-person visitors, and the Jews in Space exhibit will run until April 11.

The event was organized by the TI Women's Network and underwritten by congregants Paula and Marvin Kasper.



### MAILBOX, continued from page 13

### **Outpouring of Empathy**

I'd like to thank Rabbi Israel, Cantor Helzner, Eine Kline Tikva band, those who expressed their condolences and the entire TI congregation for the wonderful support and empathy after the death of my husband, Harold Davis.

I was overwhelmed by the sympathy that I received from my TI family at a difficult time during very difficult times in our country. Even on Zoom and in isolation, I have felt uplifted during the daunting healing process, and I am so grateful.

Judy Davis

### **A Furry Fellow Observer**

Thank you for allowing me to join you for High Holiday services and for being so welcoming. You all did such a terrific job of it. As you'd hoped, it was meaningful and beautiful. It may turn out to be a challenge to get folks in for a full-length service once we can all go about our business again.

A funny story for you. I'm singing along with the cantor during *Yom Kippur* services when a squirrel comes up on the porch where the door is open. It stands there and stands there and eventually it sits down. It continues to sit through several prayers.

At some point, the squirrel starts chewing on its acorn. I suggest that if he's going to attend *Yom Kippur* services that he probably shouldn't eat. He stops gnawing at the acorn and stays for another prayer or two before dashing off.

Who knew we had Jewish squirrels in the neighborhood? Maybe he came over from Kemp Mill.

Madeleine Barris



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# Tikvat Israel Remembers With Respect Those Whose Yahrzeits Occur From 17 Tevet through 18 Shevat – January 2021

### JANUARY 1

**17 TEVET** Mildred Brook Rachel Cohen Hyman Goodman Adele Mainen Harriet Miller Samuel Nadel Mildred Schreiber

### JANUARY 2 18 Tevet

Tamara Chidakel Blanche Cohen Irwin Fishman Max Hershbaum Paul Jaffe Pauline Katz Lillian Liss Marjorie Nash Abe Silkoff Joseph Sully

### JANUARY 3 19 Tevet

Sam Fermon Abraham Pelish Gertrude Rosenwald Joseph Scolnik Lesley Teitelbaum Caren Thaler Henrietta Zebooker

### JANUARY 4 20 Tevet

Walter Blumberg Beatrice Boroff Frieda Cohen Louis Hecht Sara Kaplan Sadie Koeppel Clement Ezra Marcus Mildred Stein Sol Tropp

### JANUARY 5

**21 TEVET** Elaine Bernstein Fay Blum Julius Landy Havivah Levy Hilda Levy Michael O. Miller Ida M. Schiffman Carolyn (Kitty) Strauss Rabbi Richard W. Winograd Richard Wottitzky

### JANUARY 6 22 Tevet

Morris Cohen George Ray Davis Anne Hoffman Anne Kristal Maurice Levinsohn Abraham Peck

### JANUARY 7

**23 TEVET** Samuel Asen Albert Blonder Ruth Halpern Cathy E. Lerman Sidney Sirkis Rebecca Louise Soldano Eugene Thompson Warren Weinstein

### JANUARY 8

**24 TEVET** Stanley Bergstein Harry H. Cohen Mollie Jacobs Solomon Meltzer

### JANUARY 9

**25 TEVET** Sarah Cohen Hilda Diamond Mollie Flax Bernard Gross Jacob Kanner Davida Kline Norman F. Kline Rebecca Lipofsky Nathan Plafker Henry Schwartz Eleanor O. Stillman Louis Waxler

### JANUARY 10 26 Tevet

Benjamin Robert Bliss Moishe Chaim Chait Bert Herman Chatlynne Benjamin Futrovsky Sam Gorin Marcus Jacobs Morris Silverman

### JANUARY 11

**27 TEVET** Marie Gabes David Kushner Lena Rosenblum Della Whittaker

### JANUARY 12

**28 TEVET** Richard Alan Goodman Meyer Kensky Florence Lentchner Max Levine Reubin Rosenberg Joyce Blumberg Schwartz Dora Stutz

### JANUARY 13

**29 TEVET** Lena Berlin Samuel D. Bredt Saul Cohen Mathilde Eichtersheimer Malcolm First David Benjamin Grishman Moody Grishman Harold Kaplan Shoshana Kolirin

# JANUARY 14

**1 SHEVAT** Lawrence Blonder Nathan Gershowitz Marion Goldstein Sidney Labovich Samuel Lerner Joseph Seiler

### January 15 2 Shevat

Alyssa Michelle Kasse Sarah G. Kravitz Frances Nadel Sylvia Seiler Esther Blake Wilchins

### JANUARY 16

**3 SHEVAT** Fred Cutler Raymond Eldredge Sarah Gorin Bertha Grossman Celia Hecht Anna Hoffman Nat E. Koeppel Morton Leman Carl Lerman Jacob Schneider Bess Snyder

### JANUARY 17

**4 Shevat** Edith Chefer Leo Pachenker Isaac Zipin

### JANUARY 18

**5 SHEVAT** Eva Brooke Dorothy Caplan Gutman David Cohen Mordechai Costa Bernard Einbinder Belle Krasner Fabel Samuel Helzner Ben Kalman Anna Linsenberg Rachel Mandel Maxwell Rosenlicht

### JANUARY 19 6 SHEVAT Robert L. Gellman Martin Hershenhor Leroy Lowenfeld

Martin Hershenhorn Leroy Lowenfeld Celia Bress Radin Marion Salon

### JANUARY 20

**7 SHEVAT** Frances Kanner Jennie Lerner Stanley Nasoff Jack Zoltrow

### JANUARY 21

**8 SHEVAT** Ludwig Klein Harry Levinstein Elsa Neuwirth Joseph Steinberg

### JANUARY 22

**9 SHEVAT** Mildred Brafman David Caplan Goldie Chelemer Jerome Danoff Molly Levinson Max Mendelson Harry Miller Hans Moses Zanvel Nisenson Edith Plesset Rose Schwartz Sheldon Wagner Rose Weinstein

### JANUARY 23

**10 SHEVAT** Seymour Engel Sarah Miriam Green Howard Gudelsky Pauline Levy Hein Rheta Kruger Louise Pasternak Yefim Sandler

### JANUARY 24

**11 SHEVAT** Paul Berman Libby Gordon

### JANUARY 25

**12 SHEVAT** Sara Dick Jacob Finster Lillian Gorinson Ruth Hochberg Jules Liss John Gordon Phillips Morton Salit Bernice Zimlin

### JANUARY 26

**13 SHEVAT** Edith Adler Mildred Rothman Coblitz Frank Ehrlich Edith Lazarus Issy Matheson Sumner Meiselman Rose Murdock Norman Tubiash

### JANUARY 27 14 Shevat

Fannie Rose Cohen Irvin A. Lavine Ruth Milenky Nathan Osofsky

### JANUARY 28

**15 SHEVAT** Mordechai Armoza Rose Auerhahn Charles Benesch Rosalind Graber Miriam Kagan Jalle Koricki Sara Sokolow Charlotte Turkanis Leonard Wagman

### JANUARY 29 16 Shevat

Selma Oppenheim Max Rothman Stephen Smith Eli Herman Stein Albert Toney

### JANUARY 30

**17 Shevat** Miriam Ginsburg Alex M. Kravitz Benjamin Newman Beatrice Venetsky Charles Walder

### JANUARY 31 18 Shevat

Judith Flax Elustondo Abe Goldstein Laura Hoffman Isadore Kramer William Mazaroff Beverly Pasternak Ruth Rosen Kate Schefter Bernice Schwartz

# Tikvat Israel Remembers With Respect Those Whose Yahrzeits Occur From 19 Shevat through 16 Adar – February 2021

### FEBRUARY 1

**19 SHEVAT** Rabbi Robert Chernoff Bernard Glaser Jacob M. Greenbaum Debbie Rosen Kron Ernest Rosenwald

### FEBRUARY 2

**20 SHEVAT** Milton Ackerman Leo Greenberg Michael Hamburg Rosie Kasper Morris Oppenheimer Mark Schaffman Fanny Stoll Morris Yonks

### FEBRUARY 3 21 Shevat

Samuel Cohen Sarah Cohen Elaine Danovitz Alan D. Hillerson Eliezer Kishner Joseph Kolirin Rebecca Pear Mildred Schwartz Celia Sobovinsky

FEBRUARY 4 22 SHEVAT Martha Barrish

Martha Barrish Goldie Goldman Les Lampert

### FEBRUARY 5 23 Shevat

Benjamin Adelson William Edlowitz William Gershowitz Samuel Helfant Norman Kanner Ada Milder Lori Schwartz Jay L. Zebooker

### FEBRUARY 6

**24 SHEVAT** Doris Lillian Asher William Berly Fay Gardner Ruth Yudkoff Love Freda Stutz

### FEBRUARY 7

**25 SHEVAT** Jerie Cohen Ruth Fogel Charlotte Helzner Lois Klion Stanley Zelman Marder Vera Meyerson Rose Rosenthal Fannie Sills Emanuel Thaler

### FEBRUARY 8

**26 Shevat** Elizabeth Davis Sidney Katz

### February 9 27 Shevat

Haskel Chigorsky Benjamin Cohen Leslie Fineman Hase Marie Hershbaum Yetta Horowitz Alvin Kabik Eli Miller William Renfrew June Warhoftig

### FEBRUARY 10 28 Shevat

28 SHEVAT Shoshana Natovich Ben-Ami Philip Braunstein Harry Cohen Doris Kanner Mae Mukasey Beina Schwartz

### FEBRUARY 11

**29 Shevat** Isador Bilsky Edward Rosenbloom

### FEBRUARY 12

**30 Shevat** Hyman Gilston Edward Schwartz Jacob Teitelbaum

### FEBRUARY 13

**1 ADAR** Florence Eber Sylvia Goldin Simi Goodman Freda Lankin Faigi Levine Irwin David Olin Samuel Rosenhaft Judy Rosenthal Gertrude Schuchman Arthur J. Schwartz

### FEBRUARY 14

**2 ADAR** Edith Baron Hilda Frank Morris Hein Sarah Jarcho Norman H. Levy Minnie Rubinstein Norbert Schimmel Leon E. Smith

### February 15 3 Adar

Sadie Eckstein Tillie Gaspin Gloria M. Halpern Esther Kaminsky Lillian Rosen Baruch Schwarz Morris Shapiro Nancy Strong Morris Tranen

### FEBRUARY 16

**4 ADAR** Lillian Feingold Annie Goldstein Alan Kaufman Jamila Dweck Marcus David Scucimarra Sandra Segal David Siskind Alan Jay Smith Yetta Steiner Rose Walder

### FEBRUARY 17

5 Adar

Shirlye Berman Esther Bloom Robert Bredt Saul Diamond George Goldstein Mike Gross Alan Grossmann Arlene Kahn Charles Kandalis Carl Lang Helen Lantz Laura Raucher Irving Schwartz Esther Simon Norman Yudkoff

### FEBRUARY 18 6 Adar

Jacob Blafkin Annie Colodne Ann Gilman Miller Samuel Podgor

### FEBRUARY 19

**7 ADAR** James Gorelick Lillian Kensky Louis Krepchin Bessie Marco Samuel J. Romm Elizabeth Zusman

### FEBRUARY 20

**8 ADAR** Dorothy Ashery Shulamit Sporen Breit Mary Fine Adelle Lapin

### FEBRUARY 21

**9 ADAR** Rosalind Apter Barbara Goldstein Durand Israel Erdman Milton H. Feig Lena Feingold Lewis Frank Alex Liebenson Pauline Oppenheimer Irving Reich Hyman Rosenthal Emma Tiller

### FEBRUARY 22

10 Adar Avrom Armoza Ida Berlv Guadalupe Castillo Bernard Cohen Josephine Erdheim Michael Hersh Helen Kaplan Nathan Lampert Joshua Leise Zev Aria Ludwinowitz Marge K. Martin Milton Mulitz Gary Reider Sidney Rosen Murray Rothman

### FEBRUARY 23

### 11 **A**dar

Morris Cohen George Eber Ida Friedman Richard Klein Donna I. Malkin Arthur Musher K. Gordon Oppenheimer Aaron Pressman Hilda G. Robbin Alexander Rothberg Gertrude Schwartz Pearl Solet Cynthia Spritzer Benjamin Suskind

### FEBRUARY 24

**12 ADAR** Filemon Castillo Bessie Danoff Fanny Izen Sara Lebowitz Belle Lerner Emily Livingston Louis D. Robbin Frank Sobovinsky

### FEBRUARY 25

**13 ADAR** Abraham Brooke Eva Glater Marshall Silverstein

### FEBRUARY 26

**14 ADAR** Paul Altman Burton Boroff Fannie Curchack Lena Fineman Solomon Gorschman Corina D. Nichols Karen Schubert Ruth Anne Sheskin

### FEBRUARY 27

**15 ADAR** Elaine Kasper Bert Levin Zahava Nevet Anna Shapiro Zandel Smith

### February 28 16 Adar

Harry Balin Celia Bliss Morris Gellman Sam Jorban Max Katzen Milton Kensky Jacob Pear Joseph Podgor David Ronis Philip Schnitzer Abraham I. Selwyn Ascher Wolf



# Donations

The congregation gratefully acknowledges the following donations to the various funds of Tikvat Israel. The donor lists that follow reflect gifts received at the synagogue in October and November. If your donation during this time does not appear in the list, please contact the synagogue office at 301-762-7338.

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In memory of ...

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Linda Bressler by Shirley Waxman and Joel Bressler Elaine Brown by Barbara Katz

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Harry West by Debbie and Michael Amster

### BEREAVEMENT COMMITTEE

In memory of Harold Davis by Marilyn and Michael Greenwood

In memory of Alvin Fineman by Marilyn and Michael Greenwood

### **CANTOR'S PROGRAM FUND**

- In appreciation for the High Holiday Services by Roberta and Manny Helzner
- In celebration of the birth of Bernard Agus, grandson of Cantor Rochelle Helzner, by Margie and Steve Eiserike
- In memory of Rob Agus on his first yahrzeit by Roberta and Manny Helzner

In memory of Harold Davis by Roberta and Manny Helzner

- In memory of Harold Davis by Allison Schwartz In memory of Alvin Fineman by Roberta and Manny Helzner
- In memory of Richard Seidel by Wendy Morrison

### **GENERAL FUND**

- In appreciation for Tikvat Israel by Irv Cohen In appreciation of Cantor Rochelle Helzner by Lois and Neil Sbar
- In appreciation of Jim Perlmutter and Warren Berger's leadership by Melanie Grishman
- In appreciation of Michele Eisenberg by Lori Post
- In appreciation of Rabbi Israel by Mimi and Allan Meltzer
- In appreciation of Rabbi Marc Israel by Lois and Neil Sbar
- In appreciation of Sarah Fishman's yoga classes by Sara Harris
- In appreciation of Tikvat Israel by Sbar Family Foundation (Neil Sbar, Marc Sbar and Reesa Beggs)
- In celebration of the birth of Liat Shoshana Jaffa, granddaughter of Elyse and Jeff Bernstein, by Naomi and Jeff Baer

In gratitude for the pleasure of hearing Joelle lead us in prayer again by Betty and Cliff Fishman

- In honor and appreciation of all that made our virtual holidays so meaningful by Anna Levy In honor and appreciation of the High Heliday.
- In honor and appreciation of the High Holiday Task Force, the clergy and the office staff by Anita and Mel Brenner
- In honor and appreciation of the High Holiday Task Force, the clergy and the office staff by Carol Chelemer
- In honor of Cantor Helzner's double chai milestone at Tikvat Israel by Mimi and Allan Meltzer

In honor of the Bat Mitzvah of our granddaughter, Izzy Lynch, by Phylis and Danny Ermann

- In honor of the birth of Harrison Edward Balin, grandson of Janice and Bob Balin, by Elyse and Jeff Bernstein
- In honor of the marriage of Evelyn Hockstein, daughter of Carolyn and David Hockstein, by Phylis and Danny Ermann
- In honor of the marriage of Kate Callahan and Danny Balin by Hilda Springer

### **Continued on next page** TIKVAT ISRAEL JANUARY-FEBRUARY 2021

### **GENERAL FUND** (continued)

In memory of Alvin Fineman by Aaron Fineman by Amy and Dan Matathias by Barbara Katz by Elaine Weinstein by Ellen and Sherman Eisner by Gail Roe by Lois and Neil Sbar by Maxine and Jim Perlmutter by Moira and Leon Green by Sheila and Ely Fishlowitz by Tamah Graber In memory of Alvin Solomon by Adelman / Schneider Family by Amy and Dan Matathias by Andrea and Sheldon Kronzek by Anita and Mel Brenner by Barbara Katz by Betty and Cliff Fishman by Bonnie and Elliot Cowan by Brenda and Keith Brooks by Bruce Goldin by Constance Novek by Debby Berlyne and Danny Bachman by Ellen and Sherman Eisner by Felice Schulaner by Helen and Steve Raucher by Hilda Springer by Kara Whitacre-Johnson by Lois and Neil Sbar by Margie and Steve Eiserike by Maria and Phillip Pearl by Maxine and Jim Perlmutter by Michele Eisenberg by Moira and Leon Green by Nancy and Rod Matheson by Naomi and Jeff Baer by Oakland Mills High School Community . Care by Rebecca Salon and Jay Goldman by Roma Sohn by Rosie and Howard Chernoff by Roz and Ted Kram by Sandra and Gene Sheskin by Sara Harris by Sonia Castillo and Aaron Mannes by Special Education Department at Oakland Mills High School

- by Stephen and Jane Solomon
- by Sue and Jay Plafker
- by Susan and Alan Apter
- by Ushani Zebooker
- by Ziva and Jerry Schuchman

In memory of Bea and Alvin Solomon by Wendy Morrison

- In memory of Dorothy Marder by Nancy and Jonathan Solomon
- In memory of Dorothy Marder by Rebecca Salon and Jay Goldman
- In memory of Harold Davis
- by Amy and Dan Matathias
- by Arava Band (Claude, Benaviv, Naomi, Phil, Nafi and Aaron)
- by Betty and Cliff Fishman
- by Debbie and Michael Amster
- by Denise Kanuck by Elaine and Micah Krichevsky
- by Elaine Weinstein
- by Ellen and Sherman Eisner
- by Helen and Steve Raucher
- by Judy and Robert Katz

### **GENERAL FUND** (continued)

- by Lois and Neil Sbar by Louise and Chuck Chatlynne by Madeline and Jose Guzman and family by Margie and Steve Eiserike by Maxine and Jim Perlmutter by Michele Eisenberg by Nancy and Jonathan Solomon by Naomi and Harvey Kaplan by Rebecca Salon and Jay Goldman by Rosie and Howard Chernoff by Susan and Alan Apter by Tamah Graber
- by Ziva and Jerry Schuchman

In memory of Jerry Dunietz by Susan and Alan Apter In memory of Libby and Joseph Gordon by Sue and Jay Plafker

- In memory of Renata Lidert by Anita and Mel Brenner
- by Bonnie and Elliot Cowan
- by Fran and Robert Kline

by Sonia Castillo and Aaron Mannes

- by Wendy Bauman
- In memory of Rob Agus on his first yahrzeit by Maxine and Jim Perlmutter
- In memory of Robert M. Minkoff by Susannah Challis and Richard Nisenson In memory of Ruth and Nathan Plafker by Sue
- and Jay Plafker

In memory of Stan Smith by Amy and Dan Matathias by Betty and Cliff Fishman by Hilda Springer

- by Jan and Bill Dimattia
- by Linda and Bob Spiegelman

Wishing a refuah shlema, a speedy and full recovery, to Yvonne West by Elisabeth Battino

### **HIGH HOLIDAY FUND**

In appreciation of the sweetness of the holiday season by Maxine and Jim Perlmutter by Jane and Michael Rosenthal

### LANDSCAPING FUND

In appreciation of the sweetness of the holiday season by Roberta and Manny Helzner

### PRAYER BOOK FUND

In memory of Ellen Berman by Howard Berman

In memory of Zenita Berman by Howard Berman

In memory of Alvin Solomon by Betty and Maurice Pearl

### **RABBI'S FUND**

- In appreciation for the High Holiday Services by Roberta and Manny Helzner
- In appreciation of the effort put into making the High Holidays meaningful by Judy and Jerry Frank
- In appreciation of Sam Gilston's amazing leadership of High Holiday planning by Rebecca Salon and Jay Goldman
- In appreciation of Rabbi Israel
- by Edna and Daniel Breit
- by Elisabeth Battino
- by Ellen and Joseph Siegel
- by Helen and Steve Raucher
- by Irv Cohen
- by Jayme Sokolow
- by Judy and Jerry Frank by Naomi and Jeff Baer

In appreciation of Rabbi Israel's help with the unveiling for Ron Meyers by Julia, Martin and Beth Meyers

### SECURITY FUND

In memory of Harold Davis by Anita and Mel Brenner

### SHELLY GOLDIN MEMORIAL FUND

In memory of Harold Davis by Bruce Goldin In memory of Alvin Fineman by Bruce Goldin In memory of Amy Strong by Bruce Goldin For leadership development by Stuart Feldsott

### STREAMING SERVICES FUND

- In support of our sanctuary's livestream services by Irv Cohen
- In support of our sanctuary's livestream services by Moira and Leon Green
- In support of our sanctuary's livestream services and equipment by Maxine and Jim Perlmutter
- In support of our sanctuary's livestream services and in appreciation for the High Holiday Task Force, clergy and staff, by Paula and Marvin Kasper
- In support of our sanctuary's livestream services for Shemini Atzeret and Simchat Torah by Tami and Sam Gilston

### **TZEDAKAH CHAVURAH**

- In memory of the Battino family by Elisabeth Battino
- To fill the pushke by Hope and Phil Kott

### WOMEN'S NETWORK

In honor of the marriage of Kate Callahan and Danny Balin by Phylis and Danny Ermann

# January 2021 17 Tevet - 18 Shevat 5781

Saturday	evet 2 18 Tevet 10:00AMShabbat Services (Parashat 5:42p Havdalah	evet 9 25 Tevet 10:00AMShabbat Services ag (Parashat Shemot) 5:30PM PJ Havdalah 5:48p Havdalah	wat <b>16 3 Shevat</b> 10:00AM <u>Shabbat Services</u> 10:00PM <u>USY Shabbat &amp;</u> 1:00PM <u>USY Shabbat &amp;</u> 5:55p Havdalah	wat 23 10 Shevat 10:00 A NShabbat Services 10:00 A NShabbat Services (Parashat Bo) 6:02 Parashat Bo) 8:00 PM Israel Presents	at 30 17 Shevat 10:00AMShabbat Services (Parashat Beshalach) 6:10p Havdalah 8:00PM Israel Presents	All events subject to change. Please read <i>B'Kesher</i> for the latest status.
Friday	117 Tevet8:00aMinyan4:39pCandle lighting6:00PMKabbalatShabbat	<ul> <li>24 Tevet</li> <li>24 Tevet</li> <li>8:00a Minyan</li> <li>4:45p Candle lighting</li> <li>6:00PM Kabbalat</li> <li>Shabbat with</li> <li>Guitar</li> </ul>	<b>15 2 2 Shevat</b> 8:00a Minyan 4:52p Candle lighting 6:00PM <u>Kabbalat</u> Shabbat	<b>22</b> 9 Shevat 8:00a Minyan 5:00P Candle lighting 6:00PM <u>Kabbalat</u> Shabbat	<b>29 16 Shevat</b> 8:00a Minyan 5:08p Candle lighting 6:00PM <u>Kabbalat</u> Shabbat	All events subj read <i>B'Kesher</i>
Thursday		7 23 Tevet 8:00a Minyan 7:30p Minyan	14 1 Shevat Rosh Chodesh 8:00a Minyan 7:30p Minyan 8:00PM <u>Toastmasters</u>	<b>21 8 Shevat</b> 8:00a Minyan 7:30p Minyan	28 15 Shevat Tu B'Shevat 8:00a Minyan 7:30p Minyan 8:00PM Toastmasters 8:00PM Tu B'Shevat Honey by The Bee Folks	
Wednesday		6 22 Tevet 8:00AM <u>Minyan</u> 7:30p Minyan 8:00PM <u>Lessons from</u> "The Good Place"	13     29 Tevet     1       8:00AM Minyan     8     8       7:30p Minyan     8       8:00PM Lessons from     7       7     7	20 7 Shevat 8:00AM <u>Minyan</u> 7:30p Minyan 8:00PM <u>African</u> 8:00PM <u>African</u> <u>1erome Price</u>	2714 Shevat8:00AM Minyan10:00AMTikvat Israel10:00AMTikvat Israel8:00AM Minyan77:30p7:30p8:00PM African8:00PM AfricanHistory withJerome Price	
Tuesday		<b>5</b> 21 Tevet 8:00AM <u>Minyan</u> 7:30p Minyan	<b>12 28 Tevet</b> 8:00AM <u>Minyan</u> 7:30p Minyan	<b>19 6 Shevat</b> 8:00AM <u>Minyan</u> 7:30p Minyan	26 13 Shevat 8:00AM <u>Minyan</u> 7:30p Minyan 8:15PM <u>Board Meeting</u>	
Monday		<b>4 20 Tevet</b> 8:00AM <u>Minyan</u> 7:30p Minyan	11 27 Tevet 8:00AM <u>Minyan</u> 7:30p Minyan	18 5 Shevat 8:00AM <u>Minyan</u> 10:00AM <u>MLK Day</u> Racial Justice Featuring <u>Will</u> Jawando and Jerome Price 7:30p Minyan	<b>25 12 Shevat</b> 8:00AM <u>Minyan</u> 7:30p Minyan	
Sunday		<b>3</b> 9:00a Minyan 7:30p Minyan	1026 Tevet9:00aMinyan9:00AMinyan10:00ANetwork BookGroupGroup10:30AGroup10:30AHendigious School1:00PFamily Tie Dye7:30pMinyan	17     4 Shevat       9:00a     Minyan       10:30AMWomen's     Network Rosh       10:30AMWomen's     Network Rosh	24 11 Shevat 9:00a Minyan 10:30AMReligious School 10:30PM Tu B'Shevat 7:30p Minyan 7:30p Minyan	<b>31 18 Shevat</b> 9:00a Minyan 10:30AM <u>Religious School</u> 7:30p Minyan

TIKVAT ISRAEL JANUARY-FEBRUARY 2021

February 2021 19 Shevat - 16 Adar 5781

	lo jat	iii) ssh	ar bat	ii <mark>a</mark>	۵.
ay	24 Shevat <u>Shabbat</u> <u>Services</u> Havdalah	1 Adar Rosh Chodesh <u>Ehabbat</u> <u>Services</u> ( <u>Parashat</u> ( <u>Parashat</u> <u>Shabbat Shekalim</u> ) Havdalah	8 Adar Bhabbat Services (Parashat Terumah/Shabbat Zachor) Havdalah	15 Adar Sushan Purim abbat vices urashat zaveh) vdalah	Pleas tatus.
Saturday	24 ( <u>Services</u> (Parashat Havdalah	1. Rosh Cho Wehabbat Services Services Mishpatatim Havdalah	V <u>Shabbat</u> Services (Parashat Terumah/( Zachor) Havdalah	1: Susham V <del>6habbat</del> Services (Parashat Havdalah	inge. test s
	6 24 10:00AN <u>Shabbat</u> <u>Services</u> (Parashc 6:17p Havdala	13 Rosh 10:00AM <u>6habbat</u> <u>Services</u> ( <u>Parashc</u> <u>Mishpat</u> <u>Shabbat</u> 6:25p Havdala	20 10:00AMShabbat Services (Parasht Terumah Zachor) 6:33p Havdala	27 Sushe 10:00AM <u>Shabbat</u> 10:00AM <u>Shabbat</u> <u>Services</u> ( <u>Parashe</u> Tetzavel 6:40p Havdala	All events subject to change. Please read <i>B'Kesher</i> for the latest status.
	23 Shevat n e lighting <u>lat</u>	30 Shevat h Chodesh m e lighting at	7 Adar ghting	14 Adar Purim tt with 1 ighting t	bject <i>er</i> for
Friday	23 Sheva Minyan Candle lighting <u>Kabbalat</u> Shabbat	<b>30 Shevat</b> Rosh Chodesh Minyan Candle lighting <u>Kabbalat</u> Shabbat	<b>7 Ada</b> Minyan Candle lighting <u>Kabbalat</u> <u>Shabbat</u>	26 14 Ada Purirr 7:00AM <u>Shacharit with</u> <u>Megillah</u> <u>Reading</u> 5:40p Candle lighting 6:00PM <u>Kabbalat</u>	nts su 'Kesh
F	Z	R C Z	2	N N	ll eve ead <i>B</i>
					A -
×	22 Shevat in in	29 Shevat un nasters	6 Adar	13 Adar Fast of Esther nyan rim Puppet ow ow iariv and Full sgillah ading nyan	1.
Thursday	22 Minyan Minyan	<b>29 She</b> Minyan Minyan Toastmasters	Minyan Minyan	13 Adar Fast of Esther Minyan <u>Purim Puppet</u> Show Ma'ariv and Full <u>Megillah</u> <u>Reading</u> Minyan	
L	:00a :30p	11 8:00a 8:00PM 8:00PM	<b>18</b> 8:00a   7:30p	25 13 Ad Fast of Estl 8:00a Minyan 6:30PM <u>Purim Puppet</u> 7:30PM <u>Ma'ariv and F</u> 7:30p <u>Megillah</u> 7:30p Minyan	
	evat	vat	dar	dar	E N
sday	21 Shevat Minyan Minyan African American History with Jerome Price	28 Shevat <u>Minyan</u> Minyan African American History with Jerome Price			Ka I
Wednesday					
	<b>3</b> 8:00AN 7:30p 8:00PM	10 8:00AM 7:30p 8:00PM	17 8:00AN 7:30p 8:00PM	<b>24</b> 8:00AN 7:30p 8:00PN	
	20 Shevat III	27 Shevat In	4 Adar	l Adar <u>setin</u> g	M
Tuesday	20 <u>Minyan</u> Minyan	27 Minyan Minyan	Minyan Minyan	<b>23 11 Ada</b> 8:00AM <u>Minyan</u> 7:30p Minyan 8:15PM <u>Board Meeting</u>	Y
T	5	2	<b>16</b> 8:00AM <u>Minyan</u> 7:30p Minyan	<b>23</b> 8:00AM <u>Minyan</u> 7:30p Minyan 8:15PM <u>Board N</u>	
×	19 Shevat n	26 Shevat III	3 Adar	10 Adar	
Monday	19 Minyan Minyan	20 Minyan	<u>Minyan</u> Minyan	<u>Minyan</u> Minyan	
	1 10 8:00AM <u>Minyan</u> 7:30p Minyan	<b>8</b> 24 8:00AM <u>Minyan</u> 7:30p Minyan	<b>15</b> 8:00AM <u>Minyan</u> 7:30p Minyan	<b>22</b> 8:00AM <u>Minyan</u> 7:30p Minyan	
		lik It og i sø	lar	lar P	l6 Adar ctivities
Sunday		25 Sheva Minyan Eports and Reports and Racial Justice Religious School USY/Kadima Rock Painting Women's Women's Network Event Featuring Debbie Amster Puppet Show Rehearsal Minyan	2 Minyan <u>Family Ro</u> <u>Painting</u> <u>Puppet Sho</u> <u>Rehearsal</u> Minyan	9 Ada Minyan Religious School School School School Notwork Event Featuring Avi Ashery. Puppet Show Rehearsal Minyan	16 Minyan <u>Purim Acti</u> Minyan
Sul			N N N		
			<b>14</b> 9:00a 12:00F 4:30P1 7:30p	<b>21</b> 9:00a 10:30AN 11:00AN 4:30PM 7:30p	
JA	NUARY-FEBRUARY	7071			23



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